

ALI ANOOSHAHR  
Professor of History  
2216 Social Sciences & Humanities  
Davis, CA 95616  
aanooshahr@ucdavis.edu

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### EDUCATION

University of California, Los Angeles  
*Ph.D. History*, 2005

University of California, Los Angeles  
*M.A. History*, 2002

University of Texas, Austin  
*B.A. Humanities*, with Honors, 1998

### RESEARCH INTERESTS

Comparative Islamic Empires; Indo-Persian history, Persianate World

### TEACHING EXPERIENCE

University of California, Davis 2018-Present  
*Professor of History*

University of California, Davis 2011-2018  
*Associate Professor of History*

University of California, Davis 2008-2011  
*Assistant Professor of History*

Saint Xavier University, Chicago, Illinois 2007-8  
*Assistant Professor of History*

California State University, Los Angeles, California 2007  
*Adjunct Faculty*

California State University, San Marcos, California 2006  
*Adjunct Faculty*

Santa Monica College, Santa Monica, California 2006  
*Adjunct Faculty*

University of California, Los Angeles, California 2006-2007  
*Tutor of Persian Paleography*

University of California, Los Angeles, California  
*Lecturer*

2005

Houston Independent School District, Houston, Texas  
*Associate Teacher*

1998-2000

## PUBLICATIONS/PRESENTATIONS

### *Books*

- ***The Mughal Empire from Jahangir to Shah Jahan: Art, Architecture, Politics, Law and Literature***, edited with Ebba Koch, (The Marg Foundation, March 2019).  
Reviewed by:  
Aparna Andhare, *Domus India*, 8, 6 (2019): pp. 26-33//Priyaleen Singh, *Landscape*, 59 (2019): pp. 88-93//Jos Gommans, *Journal of Early Modern History*, 24, 1 (2020): pp. 106-109//Lee Lawrence, *Aramco World*, September 9, 2020 (<https://www.aramcoworld.com/Resources/Suggestions/The-Mughal-Empire-from-Jahangir-to-Shah-Jahan-Art>).
- ***Turkestan and the Rise of Eurasian Empires: A Study of Politics and Invented Traditions***, (Oxford University Press, 2018).  
Reviewed by:  
Tilmann Trausch, *Der Islam*, 96, 1 (2019): pp. 210-215// Alberto Tiburcio, *Historische Zeitschrift*, 309, 3 (2019): pp. 767-768//Michael Hope, *The English Historical Review*, 135, 572 (2020): 190-192// Mimi Hanaoka, *The American Historical Review*, 125, 4 (2020): 1407-1408//Jürgen Paul, *Eurasian Studies*, 18, 2, (2020): 341-343//Jonathan Brack, *The Journal of the Ottoman and Turkish Studies Association*, 7, 2 (2020): 259-263//Kaveh Hemmat, *Iranian Studies*, 54, 3-4 (2020): 633-646//Hüseyin Ongan Arslan, *Osmanlı Araştırmaları*, 57 (57): 365-369.
- ***The Ghazi Sultans and the Frontiers of Islam: A Comparative Study of the Late Medieval and Early Modern Periods***, (Routledge, 2009).  
Reviewed by:  
Carl Petry, *American Historical Review*, 114,4 (2009): pp. 1056-1057// Matthew S. Gordon, *Insight Turkey*, 12,1 (2010): p. 243// Anne F. Broadbridge, *International Journal of Middle East Studies*, 42,3 (2010): pp. 520 – 522// Stephen Dale, *Journal of Islamic Studies*, 21,2 (2010): pp. 320-324 [see also my corrigendum in *Journal of Islamic Studies*, 22,1 (2011): pp. 147-148]// Viktor Ostapchuk, *Iranian Studies*, 44,1 (2011): pp. 137-141// Reuven Amitai, *Speculum*, 86,3 (2011): pp. 720 – 721// Fatih Bayram, *Dîvân: Disiplinlerarası Çalışmalar Dergisi*, 16,2 [31], (2011): pp. 230-34// Munis Faruqi, *Indian Economic and Social History Review*, 50,1 (2013): pp. 118-121// Corine Lefèvre, *Abstracta Iranica* (online), (2013), V. 32-33.

### *Articles and book chapters*

- “The Ghaznavid empire in India”, *Indian Economic and Social History Review*, (forthcoming).
- “Early Safavid campaigns in the Caucasus as told by Hayati Tabrizi”, *Iran and the Caucasus* (forthcoming).
- “Military slavery in medieval north India”, in David Eltis, Craig Perry, David Richardson eds., *The Cambridge World History of Slavery, volume 2* (Cambridge: Cambridge University Press, forthcoming, September 2021).
- “Letter-writing and emotional communities in early Mughal India: A note on Yusufi’s *Badāyi’ al-Insbā*”, *South Asia: The Journal of South Asian Studies*, 44, no. 1 (April 2021), 1-15.

- “The body politic and the rise of the Safavids”, in Charles Melville, ed. *Safavid Persia in the Age of Empires*, (London: Bloomsbury/I.B. Taurus, 2021), pp. 13-28.
- “Making the cult of personality from bottom up: The Case of 17<sup>th</sup>-century Mughal India” in Darin Stefanov and Kiril Postoutenko, eds., *Ruler Personality Cults from Empires to Nation-States and Beyond*, (New York: Routledge, 2020), 46-63.
- “The trouble with lineage: On why the Timurid prince Muhammad Zamān Mirza did not become emperor”, in Andrew Peacock and Richard P. McClary, ed., *Turkish History and Culture in India: Identity, Art and Transregional Connections*, (Leiden: Brill, 2020), 129-151.
- “The elephant and imperial continuities in north India, 1200-1600”, *Indian Economic and Social History Review*, 57, no. 2 (2020), 139-169.
- “Indo-Persian historian and Sindh-Persian intermediary: The *Tarikh-i Ma’sumi* of Mir Muhamamd Ma’sum Bhakkari (d. 1606)”, *Bulletin of the School of Oriental and African Studies*, 82, no. 2 (2019), 245-269.
- “No man can serve two masters: Conflicting loyalties in Bengal during Shah Jahan’s rebellion of 1624” in Ebba Koch in collaboration with Ali Anooshahr (eds.), *The Mughal Empire from Jahangir to Shah Jahan: Art, Architecture, Politics, Law and Literature*, Mumbai: The Marg Foundation, Vol. 70 Nos. 2 & 3, (December 2018-March 2019), 54-63.
- “The elephant and the sovereign: India circa 1000 CE”, *Journal of the Royal Asiatic Society*, 28, (2018), 615-644.
- “İdris-i Bitlisi’nin *Heşt Bihişt*’inde Osmanlı’ya dair efsanenin”, *Osmanlı Araştırmaları*, 50, (2017), 1-29.
- “Muslims among non-Muslims: Creating Islamic identity through law”, in T. Ertl and G. Kruijtzter (eds.), *Law Addressing Diversity: Premodern Europe and India in Comparison (13<sup>th</sup>-18<sup>th</sup> centuries)*, Walter de Gruyter, 2017): pp. 19-30.
- “Science at the court of the cosmocrat: Mughal India, 1531–56”, *Indian Economic and Social History Review*, 54, no. 3 (2017): 295–316.
- “The Shaykh and the Shah: On the *Five Jewels* of Muhammad Ghaws Gwaliori”, in A. Patel and T. Daryaee (eds.), *India and Iran in the Longue Durée* (University of California, Jordan Center for Persian Studies, 2017): 91-102.
- “Revisiting Safavid Origins in light of some contemporary documents” in I. Poonawala ed. *Turkes in the Indian Subcontinent, Central and West Asia*, (Oxford University Press, 2016): 337-364.
- “The rise of the Safavids according to their old veterans: Amini Haravi’s *Futubat-e Shab*”, *Iranian Studies*, 48, no. 2 (2015): 249-267.
- “Shirazi scholars and the political culture of sixteenth-century Indo-Persian world”, *Indian Economic and Social History Review*, 51, no. 3 (2014): 331-352.
- “Mughals, Mongols, and mongrels: The challenge of aristocracy and the rise of the Mughal state in the *Tarikh-i Rashidi*”, *Journal of Early Modern History*, 18, no. 6 (2014): 559-577.
- “On the imperial discourse of the Delhi Sultanate and early Mughal India”, *Journal of Persianate Studies*, 7, no. 2 (2014): 157-176.
- “Franz Babinger and the legacy of the ‘German Counter Revolution’ in Early Modern Iranian historiography”, in K. Aghaie and A. Marashi eds. *Rethinking Iranian Nationalism and Modernity: Histories and Historiographies*, (University of Texas Press, 2014): 25-47.
- “Author of one’s fate: Human agency and fatalism in Indo-Persian histories”, *Indian Economic and Social History Review*, 49, no.2 (2012): 197-224.

- “Dialogue and territoriality in a Mughal history of the millennium”, *Journal of the Economic and Social History of the Orient*, 55, no. 2-3 (2012): 220-254.
- “Timurid Iran”, in T. Daryaei ed., *The Oxford Handbook of Iranian History*, (Oxford: 2012), pp. 271-285.
- “Writing, speech, and truth for an Ottoman biographer,” *Journal of Near Eastern Studies*, 69, no. 1 (2010): 43-62.
- “The king who would be man: Gender roles of the warrior king in early Mughal India,” *Journal of the Royal Asiatic Society*, 18, no. 3, (2008): 327-340.
- “Mughal historians and the memory of the Islamic conquest of India,” *Indian Economic and Social History Review*, 43, no. 3, (2006): 275-300.
- “Utbi and the Ghaznavids at the foot of the mountain,” *Journal of Iranian Studies*, 38, no. 2, (2005): 271-291.

### ***Reviews and Encyclopedia articles:***

- “Review of *Mughal Arcadia: Persian Literature in an Indian Court* by Sunil Sharma”, *Der Islam*, 97, no. 1 (2020): 281-284.
- “Review of Kioumars Ghereghlou, ed., *A Chronicle of the Reign of Shah ‘Abbas: Fazli Beg Khuzani Isfahani*, with an introduction by Kioumars Ghereghlou and Charles Melville”, *Der Islam*, 95, no. 2 (2018): 613-614.
- “Review of *Culture of Encounters: Sanskrit at the Mughal Court* by Audrey Truschke”, *Journal of Early Modern History*, 22, no. 4 (2018): 299-301.
- “Review of *Writing Self, Writing Empire: Chandar Bhan Brahman and the Cultural World of the Indo-Persian State Secretary* by Rajeev Kinra”, *Studies in History*, 34, no. 2 (2018): 226-227.
- “Humayun, Nasir al-Din”, *The Encyclopedia of Islam 3*, (Leiden: 2017).
- “Review of *Elephants and Kings: An Environmental History* by Thomas R. Trautmann”, *Indian Economic and Social History Review*, 54, no. 2 (2017): 267-268.
- “Fathullah Shirazi, Mir Sayyid”, *The Encyclopedia of Islam 3*, (Leiden: 2015).
- “Review of *The Princes of the Mughal Empire, 1504–1719* by Munis D. Faruqi”, *Medieval History Journal*, 19, no. 1 (2016): 161-163.
- “Review of *Ancient Religions, Modern Politics: The Islamic Case in Comparative Perspective* by Michael Cook”, *American Historical Review*, 120, no. 5 (2015): 1854-1855.
- “Review of *At the Edges of Empire: Essays in the Social and Intellectual History of India*, by Rosalind O’Hanlon”, *Indian Economic and Social History Review*, 52, no. 3 (2015): 391-393.
- “Review of *The Millennial Sovereign: Sacred Kingship and Sainthood in Islam* by A. Azfar Moin”, *The Medieval History Journal*, 18, no. 1 (2015): 183-191.
- “Review of *Symbols of Authority in Medieval South Asia: History, Religion and Muslim Legitimacy in the Delhi Sultanate* by Blain Auer”, *Bulletin of the School of Oriental and African Studies*, 76, no. 3 (2013): 538-540.
- “Delhi Sultanate”, *Oxford Encyclopedia of Islam and Women*, ed. N.J. DeLong-Bas, (Oxford: 2013).
- “Review of *Court Culture in the Muslim World: Seventh to Nineteenth Centuries* edited by Albrecht Fuess and Jan-Peter Hartung”, *Indian Economic & Social History Review*, 49, no. 4 (2012): 591-593.
- “Review *Poetics of Islamic Historiography: Deconstructing Tabari’s History* by Boaz Shoshan”, *Middle Eastern Literatures*, 12, no. 2, August (2009): 177-179.

- “Reviews of *Sufism, Culture, and Politics: Afghans and Islam in Medieval North India* by Riazuddin Aquil; *Authority and Kingship Under the Sultans of Delhi* by Iqtidar Husain Siddiqui; and *The Islamic Path: Sufism, Politics, and Society in India* by S.Z.H. Jafri and H. Reifeld, eds.” *Indian Economic and Social History Review* 45, no. 2 (2008): 295-328.
- “Review of *The Age of the Beloved: Love and the Beloved in Early-Modern Ottoman and European Culture and Society* by Walter Andrews and Mehmet Kalpaklı,” *Commitatus Journal*, 37, (2006): 210-212.
- “Review of *Saracens: Islam in the Medieval European Imagination* by John Tolan,” *Commitatus Journal*, 34, (2003): 266-268.
- “Otbi,” *Encyclopedia Iranica*, (online version available at: <http://www.iranicaonline.org/articles/otbi-abu-nasr-mohammed>).

### **Presentations**

- “*Exile, hospitality, and redemption in 16th-century Iran and India*”, MEDIEVAL ACADEMY OF AMERICA ANNUAL MEETING, Indiana University, April 2021.
- “*The idol of Ghazni: What do Perso-Arabic sources actually say about Sultan Mahmud*”, THE GANGA JAMUNI HERITAGE SERIES, Aligarh Muslim University, April, 2021.
- “*Shah Jahan’s elephants*”, THE 17TH CENTURY IN INDIA: EVENTS, SOCIETY, THOUGHT AND ART, Österreichische Akademie der Wissenschaften, Vienna, Austria, April 2021.
- “*Selfing the master: The biography of Emperor Humayun by his slave Janbar*”, UNIVERSITY OF PENNSYLVANIA SOUTH ASIAN STUDIES COLLOQUIUM, September 2019.
- “*Book Chat: Turkestan and the Rise of Eurasian Empires*”, UNIVERSITY OF CALIFORNIA, DAVIS, HUMANITIES INSTITUTE, April 2019.
- “*The Devil is in the Elephant: Some thoughts on a method for studying kingship in medieval South Asia*”, CHRONOLOGIES AND CONNECTIONS, AND THE HISTORIOGRAPHIES THAT SUSTAIN THEM, The Centre for Advanced Studies Department of History, University of Delhi, March 2019.
- “*Autobiography, Kinship, and State in Early Modern India*”, EURASIAN EMPIRES WORKSHOP, Humanities Center, Stanford University, February 2019.
- “*The problem of origins in Early Modern Eurasian empires*”, MODERN SOUTH ASIAN STUDIES SEMINAR, St Antony’s College, Oxford University, October 2018
- “*Turkestan and the rise of the Eurasian Empires*”, NEAR & MIDDLE EAST HISTORY SEMINAR, School of Oriental and African Studies, October 2018.
- “*Historiographical perceptions of the transmission from Timurid to Safavid Iran*”, THE IDEA OF IRAN: THE SAFAVID ERA, School of Oriental and African Studies, October 2018.
- “*Alienation, Sufism, and the State in a 16th Century Indo-Persian Biography*”, THE TWELFTH BIENNIAL ASSOCIATION FOR IRANIAN STUDIES CONFERENCE, University of California, Irvine, August 2018.
- “*The Elephant in Early Mughal India*”, HISTOIRES DE SOI, HISTOIRES DES AUTRES: QUESTIONS DE TRADUCTION ET D’HISTORIOGRAPHIE, Le Centre d’Études de l’Inde et de l’Asie du Sud/École des Hautes Études en Sciences Sociales, Paris, June 2017.
- “*The Autumn of the Middle Ages in Mughal India? Memoirs of Bayazid Bayal*”, SÉMINAR, Le Centre d’Études de l’Inde et de l’Asie du Sud/École des Hautes Études en Sciences Sociales, Paris, June 2017.
- “*The King of Hearts: The Role of Emotions in the Early Mughal Empire*”, RAJA MANDALA: DANS LE CERCLE DES ROIS. LA SOCIÉTÉ DE COUR COMME MODÈLE EN INDE, Le Centre d’Études de l’Inde et de l’Asie du Sud/École des Hautes Études en Sciences Sociales, Paris, June 2017.

- “*Loyalty at the age of absolutism: Mirza Nathan’s memoirs at the edge of empire*”, ROYAUTÉS. POUVOIR ET SAVOIR EN MONARCHIE, École des Hautes Études en Sciences Sociales, Paris, June 2017.
- “*Making the cult of personality from bottom up in 17<sup>th</sup> century Mughal India*”, RULER PERSONALITY CULTS, Aarhus University Institute of Advanced Studies, Denmark, June 2017.
- “*Slavery in and out of the Delhi Sultanate*”, BEYOND SLAVERY AND FREEDOM, Rheinische Friedrich-Wilhelms-Universität Bonn, May 2017.
- “*The Analytical ‘Hook’ in Persian Chronicles*”, SITZ IM LEBEN: TEXT – KONTEXT – POSITIONALITY, Rheinische Friedrich-Wilhelms-Universität Bonn, May 2017.
- “*The Origins of the Question of Turco-Mongol Origins of the Mughal Dynasty*”, RUM AND HIND: RELATIONS AND SHARED EXPERIENCES OF CONQUEST, ACCULTURATION AND TURKISH RULE IN PRE-MODERN INDIA AND ANATOLIA, University of St Andrews, UK, May 2017.
- “*Timurid Sovereignty in Pre-Mughal India*”, INSTITUTE FOR SOUTH ASIAN STUDIES, UC Berkeley, April 2016.
- “*The Frontiers of Indo-Persian Historiography in 17th-Century Sindh*”, THE EPISTEMOLOGICAL FRONTIERS OF PERSIAN LEARNING, UCLA, April 2016.
- “*The Enlightenment and India*”, ANNUAL MEETING OF THE AMERICAN COMPARATIVE LITERATURE ASSOCIATION, Cambridge, MA, March 2016.
- “*Slavery in South Asia*”, CAMBRIDGE WORLD HISTORY OF SLAVERY CONFERENCE, University of Hull, UK, September 2015.
- “*Khurshab b. Qubad Husayni’s History of the Mughals and Safavids*”, FROM TIMUR TO NADIR SHAH: IMPERIAL CONNECTIONS BETWEEN IRAN, INDIA, AND CENTRAL ASIA, Pembroke College, Cambridge University, December 2014.
- “*Serving Two Masters: Mirza Nathan in Bengal After Shah Jahan’s Occupation*”, SHAH JAHAN CONFERENCE, Österreichische Akademie der Wissenschaften, Vienna, Austria, May 2014.
- “*Muslims Among Non-Muslims: Creating Islamic Identity Through Law*”, HANDLING DIVERSITY: MEDIEVAL EUROPE AND INDIA IN COMPARISON (13<sup>TH</sup> - 18<sup>TH</sup> CENTURIES), University of Vienna, Austria, May 2014.
- “*Ottoman Garden of Eight Paradises: Idris Bitlisi’s Persian History*”, EURASIAN EMPIRES SEMINAR SERIES, UCLA, October 2013.
- “*The Elephant and the Sovereign in Medieval India*”, QUERYING THE MEDIEVAL, UC, Davis, 2012.
- “*What’s God to a Mughal? Religion in Early Mughal India*”, INDIA AND IRAN IN THE LONG DURÉE, UC Irvine, Irvine, CA 2012.
- “*Mughals, Mongols, Mongrels: Revisiting the tensions among the Early Mughal Military Elite*”, AMERICAN HISTORICAL ASSOCIATION, 126<sup>th</sup> Meeting, Chicago, January, 2012.
- “*Persianate culture and India in the 16<sup>th</sup> century*”, THE SUAD JOSEPH LECTURE SERIES IN IRANIAN STUDIES, UC Davis, November 2011.
- “*Dialogue and Territoriality in a Mughal History of the Millennium*”, HISTORY DEPARTMENT COLLOQUIUM, UC Davis, June 2011.
- “*Hybrid Identity and Shared Histories of Ottomans, Mughals, and Safavids*”, CULTURAL DIALOGUE IN SOUTH ASIA AND BEYOND: NARRATIVES, IMAGES AND COMMUNITY (SIXTEENTH-NINETEENTH CENTURIES), Centre national de la recherche scientifique/École des Hautes Études en Sciences Sociales, Paris, December, 2009.
- “*The Kingdom of Kabul and the Conflict between Kamran and Humayun: Reflections on the Economic Background*”, SOUTH ASIA HISTORY SEMINAR, School of Oriental and African Studies, October, 2009.

- “*The Soldier and the Medium: Two sixteenth century authors on the Mughal Empire*”, CENTER FOR INDIA AND SOUTH ASIA AND THE CENTRAL ASIA INITIATIVE, UCLA 2009.
- “*The Symbolism of War and the Genesis of the Mughal Empire*”, SUBJECTS OF COERCION: EVOCATIONS AND EXPERIENCES OF WAR, Alexander von Humboldt-American Philosophical Society, October, 2008, Philadelphia.
- “*The Ghazi Sultans and the Frontiers of Islam*”, SÉMINAR, Centre national de la recherche scientifique/École des Hautes Études en Sciences Sociales, Paris, March, 2008.
- “*Disclaiming Tamerlane’s Inheritance and the Rise of the Mughal Empire*,” IMPERIAL TRANSITIONS CONFERENCE, William Andrew Clark Memorial Library, Los Angeles, California, 2006.
- “*Six Hundred Years of Near Eastern Manuscripts*,” CENTER FOR MEDIEVAL AND RENAISSANCE STUDIES, UCLA, 2006.
- “*Turkish Slaves and Sufi Masters*,” AMERICAN ORIENTAL SOCIETY CONFERENCE, 216th Meeting, Seattle, Washington, 2006.
- “*The Emperor Babur (d. 1530): Autobiography and Dialogue with History*,” EUROPEAN COLLOQUIUM, UCLA, 2005.
- “*The Image of the King in Utbi’s al-Tarikh al-Yamini*,” AMERICAN ORIENTAL SOCIETY, 214th Meeting, San Diego, California, 2004.
- “*Sasanian Debt Law and the Idea of Justice*,” GRADUATE LATE ANTIQUITY SOCIETY, 7th Meeting, UCLA, 2002.

#### AWARDS AND FELLOWSHIPS

- Guggenheim Fellowship (2021)
- École des Hautes Études en Sciences Sociales, Paris. Invited Professor. (June 2017)
- Rheinische Friedrich-Wilhelms-Universität Bonn, Germany. Visiting scholar (May 27th-31st, 2017).
- UC Davis New Initiative/Collaborative Interdisciplinary Grant (2015-16)
- University of Vienna three-year Post-doctoral Fellowship (“managing religious diversity in pre-modern India and Europe) (2012), declined.
- UC Davis Dean’s Innovation in Research Award (2011).
- UC Davis Hellman Fellowship (2009-10).
- UC Davis MESA new course Proposal Fund (2009)
- Dean’s Fund Saint Xavier University (2008)
- Ahmanson-Getty Post-doctoral Fellowship (2006-7)
- CLIR/Mellon Post-doctoral Fellowship (2005-6)
- UCLA History Department Fellowship (2004-5, 2000-1).
- Foreign Language and Area Studies Scholarship for Arabic (2003-4, 2001)

#### ***Translation***

- J. Modarres-Sadeghi, *Horse’s Head*, tr. A. Anooshahr with M. Ghanoonparvar, (Mazda Publishers: 2011).

#### ***Manuscript Catalogues***

- Finding Aid for A Collection of Turkish Manuscripts, ca. 1600 to 1900, UCLA Special Collections. Online at:  
[http://www.oac.cdlib.org/findaid/ark:/13030/c8rx9dg9/entire\\_text/](http://www.oac.cdlib.org/findaid/ark:/13030/c8rx9dg9/entire_text/)
- Finding Aid for the Noyan Garemani collection of Persian and Arabic manuscripts and books, ca. 1514-1899, UCLA Special Collections. Online at:  
[http://content.cdlib.org/view?docId=kt1g5025qk&doc.view=entire\\_text&brand=oac](http://content.cdlib.org/view?docId=kt1g5025qk&doc.view=entire_text&brand=oac)
- Finding Aid for the Exhibit collection of Near Eastern manuscripts, 1492-1848 at  
<http://www.oac.cdlib.org/view?docId=kt3f59q1gj;developer=local;style=oac4;view=dsc#dsc-1.2.7>
- Finding Aid for Karubian (Richard (Rouhollah)) Collection of Arabic and Persian Manuscripts. 1519-1852 at  
<http://www.oac.cdlib.org/view?docId=kt7v19q3kx;developer=local;style=oac4;view=dsc#dsc-1.2.6>
- Finding Aid for Qayani Collection of Arabic and Persian Manuscripts. ca. 1307-1883 at  
<http://www.oac.cdlib.org/view?docId=kt100017xg;developer=local;style=oac4;view=dsc#a23>

### OTHER RELATED WORK EXPERIENCE

Young Research Library, Special Collections, University of California, Los Angeles 2005-2006  
***Manuscript Curator/CLIR Post-doctoral Fellow***

- Cataloguing and publicizing UCLA's ten-thousand-volume collection of manuscripts from the Islamic world
- Curator of the Exhibit "Six Hundred Years of Near Eastern Manuscripts"

### LANGUAGES

- Fluent in Persian and English. Reading knowledge of Arabic, Turkish (Ottoman and Chagatay), Tajik, Middle Persian (Pahlavi), French, German, and Spanish.

### SELECTED SERVICE APPOINTMENTS

- Member of the Editorial Board of the *Journal of the Economic History of the Orient* (2014-Present)
- Member of the Editorial Board of the journal *Turan-Nameh* (Международный научно-исследовательский институт таджиковедения).
- Refereed articles for *The International Journal of Middle East Studies*, *Comparative Studies of South Asia, Africa and the Middle East*, *Journal of Religion*, *Journal of Early Modern History*, *Iran: The Journal of the British Institute of Persian Studies*, *The Journal of Iranian Studies*, *The Indian Economic and Social History Review*, *Acta Orientalia*, *South Asia: A Journal of South Asian Studies*, *Journal of the Royal Asiatic Society*, *Modern Asian Studies*, and *Bulletin of the School of Oriental and African Studies*.
- Refereed book manuscripts for Cambridge University Press, Oxford University Press, Edinburgh University Press, and Indiana University Press.
- Committee of Undergraduate Scholarship, Honors, and Prizes (2020-2021)
- Departmental Merit Committee (2020-21).
- Middle East South Asia Studies Programming Committee Member (UC Davis 2008-2019)
- Departmental Advisory Council Representative (UC Davis 2018-2019)



- Undergraduate Programming Committee (UC Davis 2018-2019)
- Ad-hoc committee on enrollments (UC Davis 2018-2019)
- Co-chair, Search committee for Bita Daryabari Chair in Modern Persian Literature UC Davis (2016-2017)
- Special Committee on Academic Personnel Data Collection Use and Distribution (UC Davis 2015-16)
- Chair of Undergraduate Honors Committee (UC Davis 2013-2016)
- Referee for *Fonds zur Förderung der wissenschaftlichen Forschung* (The Research Fund) Vienna, Austria (2015), *American Academy in Berlin* (2018).
- Graduate Program Committee (GPC) (UC Davis 2012-2015, 2019-)
- Member, Chinese History Search Committee (UC Davis 2010-2012)